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## \*BIBDATASHEET\*

**CONFIRMATION NO. 1928** 

| Bib Data Sheet   |   |  |           |              |             |                        |                      |   |  |  |
|--|---|--|-----------|--------------|-------------|------------------------|----------------------|---|--|--|
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| APPLICANTS   | *************************************** | ·  | ••••••    |              |             |                        |                      |   |  |  |
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| ** CONTINUING  ** FÖREIGN APP  |   | ·<br>·<br>TIONS ************************************ | ZM        |              |             |                        |                      |   |  |  |
| IF REQUIRED, F(<br>** 05/04/2004   | OREI                                    | GN FILING LICENSE G                                  | GRANTEC   | ** SMALL E   | ENTITY      | **                     |                      |   |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and  Acknowledged  Acknowledged |   |  |           | 2000         | DRAWING CLA |                        | TAL<br>IMS<br>0      | INDEPENDENT<br>CLAIMS<br>1              |  |  |
| ADDRESS<br>23364<br>BACON & THOM<br>625 SLATERS LA<br>FOURTH FLOOF<br>ALEXANDRIA, \<br>22314   | ANE<br>S                                | LLC  |           |              |             |                        |                      |   |  |  |
| TITLE<br>Rotating inflatabl  | e devi                                  | ce with built-in blower a                            | and senso | or light     |             |                        |                      |   |  |  |
|  |   |  |           |              |             | All Fees               |                      |   |  |  |
|  |   |  |           |              |             |                        | 1.16 Fees ( Filing ) |   |  |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT   1.17 Fees ( Proper time )   |   |  |           |              |             |                        | Proce                | ssing Ext. of                           |  |  |
|  | No for following:                       |  |           |              |             | 1.18 Fees ( Issue )    |                      |   |  |  |
| 300  |   |  |           |              |             | Other                  |                      |   |  |  |